



Northern California Chapter
National Electrical Contractors Association
www.norcalneca.org

2018 PROJECT EXCELLENCE AWARD PROGRAM RULES

1. The installation must be performed by a Northern California Chapter, NECA member.
2. Projects completed between January 1, 2017 and December 31, 2017, in Alameda, Napa, Solano, San Joaquin, Mariposa, Merced, Stanislaus, Tuolumne and Calaveras Counties are eligible for entry. Projects outside of the Chapter's jurisdiction may be considered depending on circumstance, location and complexity.
3. The deadline to enter the competition is **March 30, 2018**.
4. The competition will consider eight categories based on the type of project and its dollar value:
 - Commercial/Institutional
 - Educational
 - Energy Solutions
 - Green Building
 - Health Care
 - Industrial
 - Residential
 - Street Lighting/Traffic Signal

For each project category, the award will be based on whether the electrical/technology portion of the project is valued under or over \$1,000,000.

5. Please select the category that is most appropriate for the project that you are submitting. In the event that a project may qualify for more than one category, or its category seems unclear, the awards committee will make the final determination as to the category it falls under. *(see glossary)*
6. Members may submit one entry per category. Previous winning projects are not eligible.
7. Each entry must be submitted with a clear project photo. **Projects submitted without a project photo will not be considered.** Please email your project photo with your entry to Juanita Mitchell at Juanitas@norcalneca.org or include it with your entry packet sent via US mail.
8. Competition participants will be contacted to arrange for a physical inspection of the project. Inspections will take place in April and May of 2018. A Project Manager or someone familiar with the project will be required to accompany judges during the site visit. All projects need to be accessible for judging.
9. A panel of industry professionals will make the award selections based on criteria including originality, aesthetics, workmanship, and difficulty of installation. Awards may be presented to multiple recipients in a single category or not issued for a category based on the judges' ratings.
10. Awards for the winning projects in each category will be presented at the Fall General Membership Meeting in September 2018.

If you have a project that you wish to submit for consideration, please complete and return the attached entry form. **Completed forms and photo/s must be received by the Chapter office no later than March 30, 2018.** Due to time constraints in organizing inspections and judging, we will not be able to accept entries after this date.

Voice: 925-828-6322 * 5934 Gibraltar Drive * Suite 205 * Pleasanton, CA 94588



THINK **NECA**



2018 PROJECT EXCELLENCE AWARD ENTRY FORM

Project Completion Date (1/1/17 – 12/31/17): _____

Name of Project: _____

Address/Location of Project: _____

City: _____ (Please provide directions or attach a map.)

Category (please select only one category) (see glossary)

Electrical/Technology Project Type	Value 1 mil. +	Value 1 mil. -	Electrical/Technology Project Type	Value 1 mil. +	Value 1 mil. -
Commercial/Institutional			Health Care		
Educational			Industrial		
Energy Solutions			Residential		
Green Building			Street Lighting/Traffic Signal		

PLEASE PRINT CLEARLY AS YOU WOULD WANT THEM TO APPEAR ON AN AWARD.

Project Owner: _____

Architect: _____

Electrical Engineer: _____

General Contractor: _____

Electrical Contractor: _____

Sound & Communications Contractor: _____

Scope of Work: Please provide a brief description of your work performed on the project in an effort to be inspected properly, and a brief statement as to why you feel this project should be considered for this award.

SCOPE OF WORK IS REQUIRED FOR JUDGING, see example. (Attach separate sheet.)

Entry Check List

- Completed Entry Form
- Scope of Work (use separate sheet)
- Project Photo
- Map or Directions to Project

Submitted By:

Submit Date: _____

Name: _____

Phone: _____

Company: _____

Address: _____

Email: _____

****All entries must include a project photo. Email to Juanita Mitchell at juanitas@norcalneca.org or submit photo and entry form via US mail no later than 3/30/18. **A Project Manager will be required to accompany judge during the site visit.**

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Category Glossary:

Commercial/Institutional = Office Buildings, Banks, Retail Facilities, Hotels, etc.

Educational = Schools, Colleges, Universities, Training Facilities, etc.

Energy Solutions = HVAC Controls, Lighting & Controls, Electric Vehicle Charging, etc.

Green Building = Green architecture, sustainable design, solar, LEED, Zero Net, etc.

Health Care = Hospitals, Assisted Living, Nursing Homes, and other licensed medical facilities, etc.

Industrial = Factories, Power Plants, Manufacturing Plant, Water Treatment Plant, Warehouse, etc.

Residential = Houses, Apartments, Condo's, Townhomes, Mobile homes, High Rise, etc.

Street Lighting/Traffic Signal = Street lights, Reflectors, Traffic Signs, Lamp Post, etc.

Example:

(Scope of Work for judging based on a Health Care category)

Installed lighting fixtures and lighting control including surgical lights and related connections. Connected medical equipment, installed security and fire alarm systems.

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